## STATEMENT OF ECONOMIC INTERESTS

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**COVER PAGE** 

| Please type or print in ink.  |  | 2018 MAR - 1 PM 4: 04   |                           |
|---|--|---|---------------------------|
| NAME OF FILER (LAST)  | (FIRST)  |   | (MIDDLE)                  |
| Carlton   | Edmond   | - Partie Control (1775)   | Grayson                   |
| 1. Office, Agency, or Court   |  | 198 Mario Pitaliana Albah   |                           |
| Agency Name (Do not use acronyms)   |  |   |                           |
| Department of Conservation  | ,  |   |                           |
| Division, Board, Department, District, if applicable  | P.P  | Your Position   |                           |
| Division of Oll, Gas, and Geothermal Resou  | irces  | Engineering Geologist   |                           |
| ▶ If filing for multiple positions, list below or on an attach  | ment. (Do not use  | acronyms)   |                           |
| Agency:   |  | Position:   |                           |
| 2. Jurisdiction of Office (Check at least one box)  |  |   |                           |
| ∑ State   |  | ☐ Judge or Court Commissioner (Statewide  | Jurisdiction)             |
| Multi-County  |  | County of   | ,                         |
| City of   |  | Other   |                           |
| only or   |  | Uner  |                           |
| 3. Type of Statement (Check at least one box)   |  |   |                           |
| Annual: The period covered is January 1, 2017, thro   | ough   | Leaving Office: Date Left/  | J                         |
| December 31, 2017.  |  | (Check one)   |                           |
| The period covered is/  | , through  | . The period covered is January 1, 201 leaving office.                          | 7, through the date of    |
| Assuming Office: Date assumed/  |  |   |                           |
| Candidate: Date of Election   | and office sought,   | if different than Part 1:   |                           |
| 4. Schedule Summary (must complete) ► Schedules attached  | Total number   | of pages including this cover page:   |                           |
| Schedule A-1 - Investments - schedule attached  | ached Schedule C - Income, Loans, & Business Positions – schedule attached |   |                           |
| Schedule A-2 - Investments - schedule attached  |  |   |                           |
| Schedule B - Real Property - schedule attached  |  | Schedule E - Income - Gifts - Travel Payments -                                 | - schedule attached       |
| -Of-  |  |   |                           |
| ■ None - No reportable interests on any sch   | edule  |   |                           |
| 5. Verification   |  |   |                           |
| MAILING ADDRESS STREET (Business or Agency Address Recommended - Public Document)                                     | CITY   | STATE   | ZIP CODE                  |
| 5816 Corporate Ave., Suite 100  | Cypres   | s   | 90630                     |
| DAYTIME TELEPHONE NUMBER  |  | E-MAIL ADDRESS  |                           |
| ( 714 ) 816-6847  | grayson.carlton@conservation.ca.gov  |   |                           |
| I have used all reasonable diligence in preparing this state herein and in any attached schedules is true and complet | ment. I have review<br>e. I acknowledge t                                  | ved this statement and to the best of my knowledge<br>his is a public document. | the information contained |
| I certify under penalty of perjury under the laws of the  | e State of Californi   | a that the foregoing is true and correct.                                       |                           |
| Date Signed FEB 27, 2018  | . Się  | gnature E. By   | CYL                       |
| (month, day, ¶ear)  |  | (File the originally signed statement with you                                  | r filing official.)       |